

CITY OF GUNNISON COUNCIL AGENDA

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,
GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

July 18, 2006	WORK SESSION	7:00 P.M.
7:00 – 7:20 P.M.	A.	Request for Car Show Insurance Coverage – Dr. John Tarr, Gary Shondeck, Finance Director Hanson
7:20 – 7:50 P.M.	B.	WSC Foundation Borick Business Building Project Request – Wells Fargo - John Self, WSC Foundation – Tom Burgraff, WSC –Brad Baca or Dr. Jay Helman, Finance Director Hanson, City Manager Coleman
7:50 – 8:00 PM	C.	Discussion on Proposed Gunnison Valley Regional Library Authority Intergovernmental Agreement – County Manager DeVore, City Manager Coleman
8:00 – 8:10 P.M.	D.	License Agreement with Morgan & Ruth Spradling to Place a Fence on City R-O-W at 321 N. Taylor Street – CD Director Westbay
8:10 – 8:20 P.M.	E.	License Agreement with Interiors to Place an Awning Over City Sidewalk at 214 N. Main Street – CD Director Westbay
8:20 – 8:30 P.M.	F.	Discussion on Lease Purchase Financing Bids for Water Department Storage Facility and Motor Grader Purchase – Finance Director Hanson
8:30 – 8:40 P.M.	G.	Discussion on Appointment of Alternate City Attorney – City Manager Coleman
8:40 – 8:50 P.M.	H.	Discussion on Appointment Process for New City Councilor - City Clerk Davidson
8:50 – 9:00 P.M.	I.	City Councilors & Staff Reports

This agenda is subject to change, including the addition or deletion of items at any time. Times are approximate and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website www.cityofgunnison-co.gov **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 BEFORE MEETINGS.